







| Name:  | Sci                         | hool:   | Grade: Number of Students:                           |
|--------|-----------------------------|---------|--|
| Week 1 | November 3-7                | I spent | hours this week preparing for or teaching nutrition. |
| Week 2 | November 10-14              | I spent | hours this week preparing for or teaching nutrition. |
| Week 3 | November 17-21              | I spent | hours this week preparing for or teaching nutrition. |
| Week 4 | November 24-28 (Short Week) | I spent | hours this week preparing for or teaching nutrition. |

Please circle the number of times you taught the following topic(s) in your classroom. If you taught a topic more than 10 times, please write the number of times in the blank.

|   |   |   |   | Tiı | nes | Tau | ght |   |    | Nutrition/Physical Activity Topic      |
|---|---|---|---|-----|-----|-----|-----|---|----|--|
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Benefits of Physical Activity (I)  |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Fat and Oils (B)                   |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Fiber-Rich Foods (C)               |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Food Shopping/Preparation (D)      |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Fruit and Vegetables (E)           |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Hand Washing/Food Safety (M)       |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Lean Meat and Beans (F)            |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Limit Added Sugars (G)             |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Fat Free and Low Fat Milk (A)      |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>MyPyramid- Healthy Eating Plan (H) |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Promote Healthy Weight (J)         |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Sodium and Potassium (K)           |
| 1 | 2 | 3 | 4 | 5   | 6   | 7   | 8   | 9 | 10 | <br>Whole Grains (L)                   |

| Please indicate the range of   |
|--------------------------------|
| time spent teaching            |
| nutrition in a single session. |
| Estimated Duration             |

| Shortest: | minutes |
|-----------|---------|
| Longest:  | minutes |

| Signature: | Date: |
|------------|-------|
| Signature. | Bute. |